# Pulpit and Pew

Rev. George A. Miller, pastor of the Ninth Street Christian Church, is spending his vacation at Rehoboth Beach, Del., and at both services tomorrow Rev. H. C. Connolly of New God Glorified." A special musical pro-Albany, Ind., will occupy his pulpit. gram will be given. Rev. Melvin Menges of Le Moyne, Pa., will preach in the Ninth Street Church Sunday, August 29.

\* \* \* \* Dr. A. B. Wentz, professor of the Bible at Pennsylvania College, at Gettysburg, will occupy the pulpit of St. Paul's Lutheran Church tomorrow, Rev. on his annual vacation.

Rev. Gove C. Johnson, pastor of Immanuel Baptist Church, is recuperating from his recent illness at Thousands Islands ,N. Y. Rev. Milton Negus of Geneva, N. Y., will occupy his pulpit

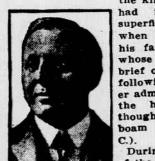
Revs. E. L. Woolf, F. M. Richardson and W. L. Smith are members of the committee on examination of a conference to be held in Emory Church un-der the auspices of the Southern Meth-odist Church from September 14 to 16.

\* \* \* \*

immediately following.
Through these services Mr. Millan has

Sunday School Lesson I By Reb. Bugh T. Stebenson.

ASA'S GOOD REIGN .- II Chronicles, 15:1-15.



Abijah followed in the footsteps of his father, Rehoboam, but Asa had come under the religious influence that was at work counteracting the spread waster.

When the Lord Jesus shall give unto us according to our works the reward of our labor we may find that we, like Saul, have been serving some other master.

The parallel account of the reign of the first reformer, who changed the world policy inherited from Solomon back to that of David, is much briefer in Kings than in Chronicles. It throws

The parallel account of the reign of idolatry. They repaired the altar in the court of the temple, that had been erected during the reign of Solomon.

The influence of the revival attracted. of the covenant king.

## Peace, Prosperity, Prayer.

There is danger that we may be misled in our judgment of Asa's achievements by the title to our lesson, which gives us only a glimpse into Asa's long

that was followed, as we learn from the preceding chapter, by a period of peace. Right living and peace go hand in hand, for "when a man's ways please Jehovah he maketh even his enemies to be at peace with him."

Prosperity followed in the pathway of peace. During this time the king made careful preparation for the possible dangers that he faced, especially from Egypt. The memory of the invasion of Shishak, the Lybian commander, who five years after the death of Solomon had captured Jerusalem and transferred the wealth collected by

the invading force two to one, but in the power of Jehovah, to whom the king turned in prayer before the battle at

pian forces.

It was after this victory that gave Judah freedom from attack by Egyptian foes for three centuries that the Prophet Azariah summons the king and the army of the nation to enter upon a spiritual campaign, that alone would preserve the power of the nation.

### Danger, Duty, Destiny.

The hour of triumph is the time of The hour of triumph is the time of greatest danger. Many a man and nation have stood the stress of storm, sacrifice and struggle only to find that trusting Jehovah to protect, him and trusting Jehovah to protect him and trusti

they could not stand the moral strain of prosperity.

In announcing the law of spiritual reciprocity the prophet pointed out to the victorious army their greatest danger. War has too often turned the face of the victorious nation away from God, the ruler of nations and of men,

Trusting Jehovah to protect, him and crown his army with success, as he had at Mareshah, he sought and secured by a bribe the assistance of the King of Syria. He purchased by the use of the temple treasures the allegiance of Damascus and broke up the alliance between Israel and Syria. He brought, by his forsaking of God, judgment upon himself and the nation.

Another mistake was his refusal to

Carolina.

During Dr. Hardin's absence Mr. W. W. Millan, superintendent of the Sunday school at Mount Vernon Place, has had charge of the Thursday evening prayer meeting services, and has devoted the service to a study of the Sunday school lessons for the Sundays installating to the Sundays in the Sundays Carolina.

succeeded in creating added interest in presented: the Sunday school lessons.

Rev. Dr. George L. Bitzer will pread

Golden Text.—Draw nigh to God, and He will draw nigh to you.—James, 4:8.

The lesson has been selected from the Chronicles that gives us a religious review of the kingdom of Judah. All of the material used by the chronicler centers around Judah, and only gives us something of the story of Israel when the records of the northern nation come in contact with that of the southern kingdom.

While we are informed of the prophets' (Azariah and Hanani) work, molding by their messages the nation's history and seeking to win Judah back to

valuable side light upon the course

and transferred the wealth collected by David and Solomon to Egypt, pointed out the necessity of the nation being prepared against another invasion from the south. The substitution of bronze for gold, both in the temple and the court, also reminded them of the plundering expedition that had laid waste their cities and taken their

wealth as the price of peace.

The invasion of Judah by Zerah, who is to be identified with Osorkon II, with his Egyptian army found Judah ready for her defense, but her trust was not in the army that was outnumbered by

God responded to the cry of His servant and enabled Judah to admin-ister a crushing defeat to the Ethlo-

Jehovah, who had given victory to His praying servants, points out to them through His prophet their danger, duty

face of the victorious nation away from God, the ruler of nations and of men, who determines the extent of a nation's territory and length of their days by their attitude toward Him.

Asa was reminded by the spirit-filled messenger of God how the nation had suffered loss in the days passed when turned away from Him. The breaks in their prosperity, as a people, he proved had been due to their departure from God. They faced the danger of repeating the mistakes that had brought disaster in the past.

The prophet summoned the king to a providence of nation.

Another mistake was his refusal to pay heed to the rebuke of the prophet Hanani, when he tried to point out his disloyalty to God and the dangers of coming conflicts. His imprisonment of the prophet and the oppression of the pr

The end of Asa reveals how little dependence can be put on the best of men. It should serve as a warning to us to keep close to the Lord and do His exaltath a nation."

The edict of the king centerning idol-

Dr. Edward K. Hardin, pastor of Mount Vernon Place Methodist Church South, has returned to the city and will occupy the pulpit at 11 a.m. and 8 p.m. tomorrow. His vacation was spent in the vicinity of his old home in South

The regular preaching services dur-ing Dr. Hardin's absence have been by Rev. F. F. Neel and Rev. J. L. Kibler.

at the Fourth Presbyterian Church Sunday morning on "Jesus, Every Judge William F. Norris of the De-

Rev. A. E. Sexsmith, pastor of the North Carolina 2 cenue M. P. Church, is to deliver the address at the joint lawn of the church in the evening at

been for the glory of the Christ. When the Lord Jesus shall give unto

as the army returned after their the true faith, the religious outlook of the Chronicles is priestly, while Kings was written from the prophetic standpoint, and covers the history both of Israel and Judah. They repaired the altar in the court of

ing the reign of Solomon.

The influence of the revival attracted the citizens of the other tribes, who realized that Jerusalem had the real religion, while that of the northern kingdom was only a counterfeit.

It took courage to destroy the idols of

like nature can count upon a victory, for God will be with him in his work. ments by the title to our lesson, which gives us only a glimpse into Asa's long reign of forty-one years. The extended account given by the Chronicles is due to Asa's loyalty to Jehovah.

Our lesson comes in the second period of his reign. During the first period he had instituted a superficial reform that was followed, as we learn from the preceding chapter, by a period of peace. Right living and peace go hand in hand, for "when a man's ways please Jehovah he maketh even his enemies to be at peace with him."

Prosperity followed in the pathway of peace. During this time the king made careful preparation for the possible dangers that he faced, especially from Egypt. The memory of the invasion of Shishak, the Lybian commander, who five years after the death of Solomon had captured Jerusalem and transferred the wealth collected by

In the nation, with those attracted from the third month (answering to our Jerusalem in his work. The nation, with those attracted from the other tribes, gathered at Jerusalem in the third month (answering to our Jerusalem in the third month (answering to our June), at the time of the feast of Pentecost, to renew their covenant vows with Jehovah. It was a time of reddicated themselves to God and they offered unto Jehovah the fruits of their victory and publicly pledged the maintended to the death of God of Israel.

The weakness of some who love the Lord God of Israel.

The weakness of some who love the Lord Jesus instituted in the world without identifying themselves with church, the one divine organization that the Lord Jesus instituted in the world to bring in His kingdom. They need the church and the volcanic eruption may be due to some sort of terrestrial indigestion.

The enthusiasem of a great religious.

The eacher of the feast of Pentecost, to renew their covenant to the teast of Pentecost, to remew their covenant twose time of the feast of Pentecost, to remew their covenant twose time of the stant of the stant of the same of the predatory the province of the product of the pro

7:30 o'clock. Judge Norris will take for his subject "The Star of Empire." There will be special music by Miss Cristobel Sawin.

At the Adventist gospel tent, located at 11th and C streets southeast, Evangelist R. E. Harter's subject for tomorrow night will be "The Trial of Exists" Beginning at 7:30 o'clock there will be a half-hour's musical service by the choir and orchestra. Besides several

selections by the large choir, there will be a special selection by the male chorus. Other features have also been Monday night there will be a stereop ticon lecture by Mr. L. A. Hansen or "Gospel Medical Work in India." Home of the Saved." During the rest of the week the following subjects will be presented: "Babylon and Jerusalem," "Babylon Is Fallen" and "Jerusalem's

On account of the great interest aroused, the evangelists have an-nounced that the meetings would continue through September.

\* \* \* \* The crucifix over the cardinal's throne in St. Patrick's Cathedral, New York, which is ten feet high, is made entirely from olive wood from the garden of Gethsemane, and is the work of priests and religious. The figure of Christ is also of olive wood. The cross is inlaid with fourteen medallions of mother of pearl, taken from the ground on which it is said Christ stood during the passion. They represent the fourteen stations of the cross.

It is pointed out that had it not been for the war Pope Benedict XV would have held a public consistory before now. The plenum of the Sacred Colfifty-eight cardinals now; twenty-six Italian, thirty-one foreign and Cardinal

the accession of the present Pope. The usual raising to the purple of the secretary of the conclave—in this instance, Mgr. Boggiana, assessor of the consistorial congregation—has not yet happened. One of the suburban sees has become vacant, that of Albano, through the death of Cardinal Agliardi. Our study for the week turns our thoughts away from Israel to Judah, where the influence of the expelled priests and prophets had moved Asa the king so that he had instituted a superficial reform when he succeeded his father, Abijah, whose relgn was a hrief one (920-917).

Rev. Dr. William H. Wilder of the Illinois Wesleyan University of Bloomington, Ill., will occupy the pulpit of Foundry Methodist Episcopal Church tomorrow morning and evening. The theme in the morning will be "The Unconsumed Burning Bush," and at "the bright hour" service the subject will be "The Cry of the Human Heart."

Dr. Wilder was formerly president of the Lucy Webb Hayes Training School of this city.

Rev. Dr. J. Gray McAllister of the Presbyterian Theological Seminary at Lamsville, Ky., is to occupy the pulpit of the Central Presbyterian Church to-morrow at both morning and evening

## THE MOSQUITO.

(Copyright, 1915, by Dr. Frank Crane.)

Why mosquitoes?

We have pondered deeply over the strange things of this existence. have wondered at cyclones and volcanoes, earthquakes and wars, diseases the court, city and country, but the man that has conviction that God has summoned him to do reform work of a ing phenomenon, in a world supposed to be good in the main, is the mosquito

assembly sweeps one along on its rising tide so that we are carried away at times with the high religious spirit of the hour. The worshipers of God, who

solemnly covenanted together to preserve the religion of their fathers and the worship of the true God among men, were filled with a deep sense of their duty and the consciousness of God's power.

The times of great revivals are times of great blessings. The signs point to The true of great plessings. The signs point to The true of great plessings. The signs point to The true of great plessings. The signs point to The true of great plessings. The signs point to The true of great plessings are true of great plessings. The signs point to The true of great plessings are true of great plessings. The signs point to The true of great plessings are true of great plessings. The signs point to The true of great plessings are true of great plessings are true of great plessings. The signs point to The true of the true of

petty spite they would go out of their way to do some one an evil turn.
There are thugs who beat men for the pleasure of the exercise. There are teamsters who lash horses until the dumb brutes tremble with

Why dispute as to whether there is a why dispute as to whether there is a personal devil? Why quarrel about names? There is a somebody or a somewhat that gets into men and women and dehumanizes them, makes them like to hurt people. Call it the devil, call it X, it's there just the same.

May Delay Steel Trust Appeal. Preparation of the government's an peal from the adverse decision of the lower courts in the Steel Corporation anti-trust suit has developed a record so voluminous that the appeal now probably will not be presented to the Supreme Court of the United States be-fore February or March.

# NATIONA LDEFENSE

By Frederic J. Haskin.

I.—RESERVE OFFICERS.

The nation is today facing a problem of such gravity as it has been called upon to confront but once or twice whether or not it will prepare for the coming of a possible powerful foe.

The preblem is one of particular difficulty because the United States is inherently non-military—has throughout its history stuck to the principle

The preblem is one of particular difficulty because the United States is inherently non-military—has throughout its history stuck to the principle of maintaining almost no army and the smallest navy that would seem in any way to serve the obvious needs. .Its people are opposed to the idea of militarism, but desirous of that sense of security which comes with a consciousness of their ability to give an account

The fascination with which they have watched the progress of the war in Europe has had in it the element of personal interest, for the American has instinctively asked what his own governments of the progress of the progre ernment would be able to do if it called upon to meet such foes as have here been flung back and forth, one way and another.

When he has read of a force of a mil

lion and a half trained men, fully equipped, set Stories of Big War ting out for Merely Reminders. the accommilitary purpose, he has thought of the 30,000 mobile troops that the United States has in readiness were it the object of such an attack. When he has read of fleets of submarines running read of fleets of submarines running read of neets of submarines running into the hundreds, he has called to mind that flotilla of a dozen under-water craft that might be concentrated for the defense of the Atlantic seaboard

Wesley Chapel M. E. CHURCH, 5th and F sts. n.w. REV. HOWARD F. DOWNS, Pastor. Il a.m.. "The Cry for Bread." 8 p.m., "Some Bits of Travel." Calconio, formerly apostolic delegate craft that might be concentrated for were a fleet of the enemy to set out across the ocean. He had considered death grapples between great, civilized, humane, modern nations a thing that would never happen—has argued

MCKendree NEAR 9th N.W.

L. MORGAN CHAMBERS, Minister.

11 a.m.—'Giving Encouragement.'' 8 p.m.—'The Rich Young Man.''

Evening service on church lawn, weather permitting. that the terrors of it, the cost of it, the folly of it, made it unthinkable.

But such a war has come and other nations as civilized as the United

Ebenezer M. E. (Colored). 4th & D s.e.

Lam., pastor's sermon; subject, "Doves to Their Windows." 8:15 p.m., trial sermon by Charles Simms.

States, as strongly opposed to war, as apparently secure from it, have been plunged into it. So Uncle Sam has come to the place where he must determine whether or not to trust to his ability to remain forever at peace. Must he or must he not prepare for the coming of a possible foe of the future? May he wager the chance of even ceaswhose reign was a brief one (920-917), following the long-er administration of the haughty and thoughtless Rehoboam (937-920 B.C.).

During the days of the foolish king, who se folly di-vided the kingdom left him by Solomon, Jerusalem, powerless in a military or political sense, became a purely religious city, with sanctuaries to height policy.

Abijah followed in the footsteps of the cord sensor of the labor performed today for God, we will find that he had not been serving Jehovah and thought carries on a spiritual reform with all leges of sin and iniquity. The one that him this way just now.

\*\*\*\*

The sum of \$36,000 was contributed by Roman Catholics of the country at a collection taken in the churches last the support of the churches last the support of the support of the carries on a spiritual reform with all for the support of the country at a collection taken in the churches last the will it way just now.

\*\*\*\*\*

The sum of \$36,000 was contributed by Roman Catholics of the country at a collection taken in the churches last the university.

Our destiny depends upon how we, as individuals and a nation, try to carry out the divine will, for the support of the churches last the will reward the will revently made at the university.

Our destiny depends upon how we, as individuals and a nation, try to carry out efforts.

Saul thought he was doing God's will speak tomorrow evening at an informal summer Sunday night service of Sacred with the brief consideration of the great here do a revival of moral and religious for God, we will find that he had not been service, promote the country at a collection taken in the churches last in this way just now.

\*\*\*\*

The sum of \$36,000 was contributed by Roman Catholics of the country at a collection taken in the churches last in this way just now.

\*\*\*\*

The sum of \$36,000 was contributed to excerd out a non-uncement of the churches last in this way just now.

\*\*\*\*

The sum of Vallet Vall

The reports that are made to the President by the military experts will be based to a

are to be learned from the European war. Those reports will recommend the laying down of a program of military preparedness. There will be certain items which will be cited as de- youngsters should spend five weeks sirable but not indespensable. But with the army at the completion of the there will be no dissenting voices junior and senior years and then be

is decided that the United States will stick to its present program and depend upon a volunteer army when an emerupon a volunteer army when an emergency arises, the need will be even stronger for this corps of officers than otherwise.

It is held that the United States, finding itself thrust into a war, would need every officer it now has to handle the regular army in its efforts toward resistance. If it called for a million volvious without trained officers to convert them from raw recruits into efficient fighting machines. It is granted that an intelligent recruit may be made a pretty good soldier with six months of the right sort of training. But to get that training he must have efficient handle a million recruits into machines. There must be competent, highlight of formation. To handle a million recruits into efficient than of formation. To handle a million recruits there must be a large number of officers. The army was in the nation, mostly private, aside from the subject tool in the nation, mostly private, aside from these which tue government helps suport and which turn out about 10,000 graduates a year. These men are good material for reserve officers. They need a bit of actual service to bring home their theoretical training. Prosition might be made to give these men second lleutenant commissions for a year upon the passage of satisfactory examinations. Then they might be placed on the reserve officers is.

There are every officers to intend to use their theoretical training prosition of the Catholic Press Association of America closed last night. Officers leaved the nation of the catholic proves association of America closed last night. Officers to effect the training and whose courses would be graduated and the nation, mostly portured. They not not not need to be ne

England, it is claimed, has encountered its chief difficulty in making an that the government could have all army because of England Suffers an insufficient Advantages of and subject to call Lack of Officers. force of trained officers. Trouble with enlistments and in the production that the volunteer army is half made of munitions has been easier to over- when there are officers at hand to train come. Russia, it is also stated by the it. Without those officers the making experts, has found her great handicap of an effective army in a short time when the day of mighty battles came seems almost impossible.

the worship of the true God among men, were filled with a deep sense of their duty and the consciousness of God's power.

The times of great revivals are times of great blessings. The signs point to another season of revival throughout the world. The struggles through which the nations of the earth are passing are drawing men nigh to God, who will draw nigh to them. The great revival are to the fact that the earth is not persuited in a period of peace. The revival that will sweep over the world will probably result in a more lasting peace than that which marked the revival of the reign of Ass.

Good King Asa had his defects. After a long reign of peace and prosperity he failed because he forgot the lessons taught him by the prophet Asaish upon his return from the battlefield that "Ishovah is with worth" the resulted in a period of peaces, "The refined of peaces," the cash of the resulted in a more lasting peace than that which marked the revival of the reign of Ass.

So when the day of mighty battles came in the fact that her troops, admirable in the fact that her troops, admirable in the fact that her troops, admirable in the fact that ther troops, admirable in the fact that her troops, admirable in the fact of most instances, have been without trained officers to lead them.

The President and Congress and the people will

he failed because he forgot the lessons taught him by the prophet Azariah upon his return from the battlefield that "Jehovah is with you while ye are with Him; and if ye seek Him, He will be found of you; but if ye forsake Him, He will forsake you."

A brilliant beginning ended with a sad failure.

Baasha tried to stem the tide that was turning his people toward Jerusahe and Judah. He made an alliance with Benhadad, the King of Syria, so that he might be able to overcome the superior military power of Judah.

A brilliant people toward Jerusahe was furning his people toward Jerusahe many strains here in the superior military power of Judah.

A brilliant beginning ended with a salem and Judah. He made an alliance with Benhadad, the King of Syria, so that he might be able to overcome the superior military power of Judah.

A brilliant beginning ended with a salem and Judah. He made an alliance with Benhadad, the King of Syria, so that he might be able to overcome the superior military power of Judah.

A brilliant beginning ended with a salem and Judah. He made an alliance with Benhadad, the King of Syria, so that he might be able to overcome the superior military power of Judah.

Now a left of the unavoidable truth that there are some folks who take reast plain mean."

We see it in children. Even the most angelic of them at times seem to take angelic of them at times seem to take angelic of them at times seem to take pleasure in causing pain. Most of them the present, when it jumped to 168. A hundred men a year, going from West Point into the reserve officer lists would in twenty years build up such a reserve 2,000 strong and maintain in thereafter. An education at West Point would be more attractive to the youth of the nation than such a the would be more attractive to the youth of the nation than such a the youth of the nation than such a sale did the knife, "Bo sale, title present, when it jumped to 168. A hundred men a year, going from West Point into the reserve officer lists would in twenty years build up suc Naval Academy at Annapolis would supply the needs of that branch of the service.

"But always keep cool," said the ice.—Selected.

service.
It is found that the nation has other resources for the production of re-serve officers. There are, for instance, the land grant colleges, one in each state, which receive stipends each year from the federal government and which, because of it, have cadet corps in which service is mandatory.

These colleges, in a four-year course

give the student a considerable appre-

ciation of mili-Given Benefit of tary training. It Four-Year Course. is proposed that the equipment of these colleges be materially improved and that the training be consequently bettered. It is proposed that all students graduating from such colleges and passing satisfactory examin-

# Church Announcements

METHODIST EPISCOPAL.

Foundry SIXTEENTH AND CHURCH STREETS.
Rev. W. R. WEDDERSPOON, D. D., Pastor.
11 s/m. and 8 p. p. 10. 30 a.m. Sunday school.

1 a.m. and 8 p.m., Rev. Wm. H. Wister, D. D.
Visitors welcome

Metropolitan Memorial, John Marshall place and C st. n.w.
Rev. JAMES SHERA MONTGOMERY, Minister.
9:45 a.m.—Sunday school.
11:00 a.m.—Sermon by Rev. A. F. Poore.
7:30 p.m.—Epworth League.

Calvary M. E. Church, Columbia rd. be Rev. John T. Enser, pastor. -9:30 a.m., Sunda school; 11 a.m., sermon by Rev. John E. For no evening service. Hamline NINTH AND P STREETS NORTHWEST. REV. LUCIUS C. CLARK, D. D., Pastor.

9:30 s.m.—Sunday school. 11:00 s.m.—REV. HARRY S. FRANCE. 7:00 p.m.—Epworth League service. 8:00 p.m.—REV. LUCIEN CLARK. All Sittings Free. YOU WILL BE WELCOME.

Wilson Memorial 11th st. Bet. G & L. McLAIN, Pastor.—9:30 a.m., S. S.; 11 a.m. and 7 p.m., sermons by the pastor.

Trinity Penn. ave. and 5th st. s.e. 11 a.m.—Preaching by Rev. A. S. Mowbray, D. D. 7 p.m.—People's twilight service. One hour long. Bright, brief, helpful. Short sermon by Dr. Mowbray. Come and worship with us.

North Capitol Church North Cap.
Wm. Harris, pastor. -11 a.m. and 8 p.m. 9:30

Wm. Harris, pastor.—11 a.m. and 8 p.m. 9: a.m., Sunday school. Midweek service, Thurs 8 p.m. Waugh M. E. 3rd AND A STREETS

REV. F. M. McCOY, D. D., Pastor,
9:30 a.m., Sunday school; 11 a.m., Rev. Willlam H. Honn. 7 p.m., an evening with the
choir, under direction of Mrs. D. W. Brown.

METHODIST EPISCOPAL SOUTH. Emory CHURCH, 6100 GEORGIA AVE.
11 a.m.—Preaching by the pastor.
7:15—Service on the lawn.

St. Paul SECOND AT S ST. N.W.
Rev. D. L. BLAKEMORE, Pastor
11 a.m.-Rev. J. Edwards Thomas.
8 p.m.-Clarence E. Fowler. Mt. Vernon Place Sth AND K
REV. EDWARD K. HARDIN, Pastor.
11 a.m. and 8 p.m.—Rev. J. L. Kibler.
7 p.m., Epworth League.
Prayer meeting Thursday, 8 p.m.
MARVIN CHURCH, 10th and B sts. a.w.,
Rev. J. J. Ringer, pastor.—Public worship, 11
a.m., 8 p.m. 8 S., 9:30. E. L., 7.
MT. PLEASANT, Post Office Hall, 1413 Park
rd., Rev. F. J. Prettyman, pastor.—Public worship, 11 a.m., 8 p.m.; S. S., 9:30; E. L., 7.
CALVARY, between 30th and 31st on Q st.,
Rev. H. L. Hout, pastor.—Services: 11 a.m.,
8 p.m.; E. L., 7:15 p.m.; S. S., 9:45.

UNITED BRETHREN. Reports by Experts

be based to a very large extent upon the lessons that

Charles E. Fultz, pastor.—11 a.m., "The Am able Tabernacle." 5:30, laying of corner ston and supplies that the suppli

ant. Another proposal is that these CATHOLIC PUBLISHERS among the experts as to the imperative need of a greatly enlarged corps of trained officers.

If, for instance, the army is not enlarged, or is enlarged but slightly; if it larged, or is enlarged,

there must be a large number of of- trained to the duties of non-commis-ficers. The experts say that if we were sloned officers. When an army was in

plunged into a war with a first-class the making they might perform val-power it would require the services of 40,000 officers to make us an adequate army. the service as drill sergeants and find themselves well along toward commis-sions by the time they got to the front. Of particular importance would it be such men listed

Listing Officers The experts hold

### POINTED PARAGRAPHS.

One good deed points the way to another. Cheap notoriety costs more than it is The woman who is dressed to kill

ought to be arrested. It's surprising how little it takes to encourage a hopeful person. And the early tomcat sometimes spoils the calculations of the early bird.

others. ations be given an opportunity for a year's service in the regular army with the rank and pay of a second lieuten-

Having a way of your own may enable you to keep out of the way of

Central (Southern Assembly),
16th and Irving sts. n.w.
Rev. JAMES H. TAYLOR, D. D., PASTOR.
Preaching at 11 a.m. and 8 p.m. by Rev. J.
Gray McAllister, D. D., of Presbyterian Seminary, Louisville, Ky. S. S., 9:30 a.m. C. E.,
7 p.m. Thursday evening service omitted during August.

Second (Southern Assembly), 22nd st. be-tween P and Q streets n.w. Rev. ANDREW R. BIRD, Pastor. Services: Sun., 11 a.m. Visitors welcome. Gurley Memorial 14th st. & Meridian place n.w.

Bernard Braskamp, pastor. -9:45 a.m.. Sunday school and Brotherhood Bible study class: 11 a.m.. sermon by Rev. Walker E. MacBath; 7 p.m., C. E. meeting. Midweek service, Thursday, at 8 p.m.

"Jesus, Every Man's Hero," IS THE SUBJECT OF Rev. Dr. Geo. L. Bitzer's Sermon at 11 o'clock, and JUDGE WM. F. NORRIS

At 7:30 o'clock at the Community Tent Service

Will speak on "THE STAR OF EMPIRE"

A Hearty Welcome Awaits You.

Eckington NORTH CAPITOL-CORNER Florida ave. and Q st.

Rev. HENRY E. BRUNDAGE, D. D., Minister.

11 a.m.—Sermon by Rev. Donald C. MacLeod,

B. D. D. 8 p.m.—Union service in United Brethren Me morial Church. Sermon by Rev. W H. Washinger, D. D., presiding elder

Eastern Maryland ave.

Rev. Alf-RED E. BARROWS, Pastor.
Sermon at 11 a.m., by Rev. Hubert Rex
Johnson; S. S. at 9:30. No evening service.

Metropolitan Corner 4th and B streets southeast.

Rev. PAUL R. HICKOK, Pastor.

11:00—Sermon by Prof. Ralph K. Hickok Wells College, Aurora, N. Y.

No evening service. Gunton-Temple MEMORIAL,
Rev. G. Wilbur Shipley, D. D., will preach
at 11 a.m. Prayer meeting with Fourth
Church, 13th and Fairmont sts., 8 o'clock,
Thursday evening.

Church of the Covenant 18th & N. CHARLES WOOD, Minister, HOWARD HANNAFORD, Minister's Assistant HARRY BAREMORE ANGUS. Minister-in-Charge of Peck Chapet.

11 o'clock, morning service; sermon by the minister's assistant; subject, "Christ, the Man

minister's assistant; subject, of Prayer."

12:15 p.m., Christian Endeavor meeting.

8 o'clock, evening service in the Covenant tent, Lamont st. near 16th. Special music; sermon by the minister's assistant; subject, "The Roots of Bitterness."

8 p.m., Thursday, midweek service. Northminster 11th and Rhode Island ave. n.w., Rev. S. A. Bower, pastor.—S. S., 9:30 a.m.; 11 a.m., sermon, Rev. Wm. H. Bates, D. D.; Thursday, 7:45, midweek service.

CONGREGATIONAL. First Congregational 10th AND 6

Rev. ROBERT W. OOE, Asst. Pastor.
11 a.m., public worship, sermon by Rev.
Oliver Huclel, D. D., of Baltimore. Music by
quartet and chorus choir. 9:45 a.m., Sunday
school. 7 p.m., Y. P. S. O. E.

Mt. Pleasant COLUMBIA BOAD
NEAR 14th STREET.
Rev. CLABENCE A. VINCENT, D. D., Minister.
Moraing service, 11 o'clock; sermon by Rev.
L. Curtis Talmage of Terre Haute, Ind.; subject. "Follow the Gleam." Sunday school, 10

CLOSE ANNUAL MEETING

First Church John Marshall place

Morning services only.

Sermon by Rev. William L. McCormick of Akron, Ohio, at 11 o'clock.

JUDGE J. ROBERT ANDERSON will conduct the men's Bible class.

Services, S. s. and 11 a.m.

Rev. BOLAND COTTON SMITH, D. D.

Rev. EDWARD SLATER DUNLAP, M. A.

Rev. GEORGE WILLIAMSON SMITH, D. D.

Rev. William Tayloe Snyder in charge during August.

ing August.
Tuesday (St. Bartholomew), holy communat noon. The Nativity St. Rartholomew's day Tues., 7 a.m. Rev. G. P. Christian in charge

Rev. J. HENNING NELMS, D. D., Rector. Services at 8 and 11 a.m. At 11 a.m. the ector will preach. St. Mark's THIRD AND A SOUTHEAST.
REV. C. R. STETSON, RECTOR.
SERVICES, 7:30, 11 A.M. AND 8 P.M.

All Souls' Memorial CATH'L AVES, The Rev. J. Macbride Sterrett, D. D., rector. 11, morning service and sermon. Fourth Presbyterian Church,

St. Stephen's FOURTEENTH AND COLUMBIA MOAD.

REV. GEORGE P. DUDLEY, RECTOR.

SERVICES—7:30, 11 A.M. AND 8 P.M. BAPTIST.

Metropolitan BAPTIST-6th and A n.e. John Compton Ball. Paster Sunday school, 9:30 a.m., John L. Bolen, supt. Preaching services, 11 a.m. and 7:45 p.m.; sermons by Rev. F. V. Arkinson, D. D. C. E. services, 6:45 p.m. Everybody welcome. Calvary Baptist Church Sth & R. Rev. SAMUEL, H. GREENE, D. D., Pastor. Rev. A. F. ANDERSON, D. D., Assistant. Preaching services, 11 a.m. and 8 p.m., with sermons by Dr. Anderson.
Sunday school, 9:30 a.m.
Christian Endeavor meetings, Sunday, 7 p.m., and Tuesday, 8 p.m.

and Tuesday, 8 p.m.

Bible Club, Thursday, 7 p.m.

Prayer meeting, 8 p.m. Fifth Rev. John E. Briggs, minister.—Rev. Jas. A. Larcombe, I.L. M., of Woodbury, N. J., will preach at 11 a.m. and 8 p.m. Morning subject, "Keeping Even."

Evening subject, "From Terror to Trust."

A cordial welcome to everybody.

Immanuel Baptist COLUMBIA RD.

Rev. GOVE GRIFFITH JOHNSON, D. D. Pascor.

Public worship at 11 a.m. and 8 p.m., with sermons by Rev, Milton F. Negus of Geneva, N. Y. Subjects, morning, "The True Motive of Service"; evening, "Where is Christ's Kingdom?"

Bible school, 9:30 a.m. Y. P. S. C. E., 6:45 p.m. Prayer meeting, Thursday, 8 p.m. A cordinal welcome to you.

First Baptist Church O STS. Rev. W. W. McMASTER, Minister.
Rev. Henry T. Cousins, pastor of Anacostia
Baptist Church, will speak at 11 a.m. No
evening service.

Md. Ave. BAPTIST, 14th and Md. ave. n.e.—Bev. Harry J. Goodwin, pastor, will preach at 11 a.m.; subject, "Joseph of Alimathea." 7:45 p.m., "The Blood." Shiloh O. S. Baptist Church-Elder J. T. Rowe, Pastor, will preach in Pythian Hall, 1012 9th st. n.w., Sunday, August 22, at 8 p.m. (4th floor, use elevator.) Second Baptist Church 4th & Va.

Bible school at 9:45; classes for all; preaching at 11 and 8, by Rev. C. A. Walker of
West Chester, Pa. Midweek services, Thursday evening at 8. Free pews. All welcome.

FRIENDS. Friends Meeting 1811 a.m.

Chew, St. Louis, Mo.; secretary, O. T. Magnell, Hartford, Conn.; treasurer Charles J. Jaegle, Pittsburgh, Pa.;

O'Flannagan, Hartford, Conn.; William H. Hughes, Detroit, Mich. The following resolutions were adopted: Resolution advocating peace, support of any movement which will company. The American consul gentend toward the unifying of Mexico, a definite stand against so-called extreme State Department to cable him instruc-

Bishop Hartley spoke against such a proposition, declaring the time is not opportune. More than a thousand lives are

Luther Pl. Memorial 14th & N D. W stadt, paster. S. S., 9:30 a.m. Public wor-ship, H a.m., with sermon by the Rev. H. C. Alleman, D. D., professor in Theological Sem-inary, Gertysburg, Pa. No evening service.

Zion 6th and P sts. n.w.
Rev. Richard Schmidt.
Sermons: German, 10 a.m.; English, 11 a.m.
and 8 p.m. S. School, 9:30 a.m. Ladies Aid
moonlight excursion, Monday, 7 p.m. Lather
League, Thursday, 7:45 p.m.

Epiphany 16th and U n.w. CHAS. F. STECK, D. D., Pastor. Sunday school, 9:30 a.m. Public worship, with sermon by the pastor, 11 a.m. No other services. All welcome.

Keller Memorial Md. ave. & 6th n.e. pastor.—Preaching, 11: Sunday school, 9:30; evening service, 6:30, by the Y. P. S. C. E. The Nativity St. Bartholomew's day.

Thes., 7 a.m. Rev. G. P. Christian in charge.

St. Paul's 23rd ST. NEAR WASHINGTON CIRCLE—7:30. 11 A.M., S. P.M., REV. ROBERT TALBOT, RECTOR; REV. W. A. MASKER, JR., CURATE.

REV. W. A. MASKER, JR., CURATE.

Mass. ave.

Service, with sermon by Rev. A. R. Wentz. Service, with sermon by Rev. A. R. Wentz. Ph. D., Gertysburg, Pa., at 11. Sunday school, 9:30. Christian Endeavor, Thursday evening. St. Mark's Sth AND B S.W.
Twelfth Sunday after Trinity. S. S., 9-40.
sermon by the pastor at 11: no evening services; Luther League, Wed. evening.

CHRISTIAN. Vermont Avenue Christian Churca.
Rev. EARLE WILFLEY, LL. D., Pastor,
Morning worship, 11: evening service, 8. Unitarian-Universalist Union Service.

All Souls' Church, ULYSSES G. B. PIERCE, D. D., Minister, And the Church of Our Father, JOHN VAN SCHAICK, JR., D. D., Pastor. Sunday morning service at 11 o'clock, at the Church of Our Father, corner of 13th and L sts. n.w. Sermon by Dr. L. G. Powers. Ser-mon topic, "Abraham and the Beginning of True Faith."

CHRISTIAN SCIENCE.

First Church OF CHRIST.

Columbia road and Euclid st.

Services: Sunday, 11 a.m.

Subject.—"MIND."

Sunday school, 11 a.m. Wednesday evening meeting, 8 o'clock. Public cordially invited. Reading room and loan library, 601 Colorado building.

Second Church OF CHRIST,
15th AND R STS, N.W.
Services: Sunday, 11 a.m. and 8 p.m.
Subject—"MIND."
Sunday school, 11 a.m. Wednesday evening
meeting, 8 o'clock. Public cordially invited.
Reading room and loan library, 601 Colorado
building. CHRISTADELPHIAN. Christadelphian Ecclesia 330 Pa.

Christadelr hian Chapel N. H. and Ga, aves. 11 a.m.-EXHORTATION.

Naval Lodge Hall.

Every Sunday, 11:30 a.m. All welcome

Central Union Mission 622 LA.
Services—Week days, 12 noon and 7:45 p.m.;
Sundays, 9:30 a.m., 3 and 8 p.m.; Sunday, August 22, gospel wagon service at 4:30, at 22nd and K sts. n.w., Rev. A. W. Davis, speaker, and at 6:30 p.m., at 7th and La. ave. n.w., Rev. Chas. F. Steck, speaker. ASSOCIATED BIBLE STUDENTS.

AT OLD MASONIC TEMPLE, 9th AND F STS.
Lecture at 3 p.m., by W. F. Hudgings; sub-ject, "Starving Christians 'Midst Royal Bounty." Bible study at 7:30 p.m. All wel-come. No collections. SPIRITUALISTS.

MRS. H. M. NOLAN
Will hold spiritual services in Flynn's Hall,
8th and K sts. n.w., on Sunday and Friday
evenings.

SPIRITUALISM.

AMERICAN REGISTRY SOUGHT. Three Vessels at Copenhagen, Denboard of directors, Rev. John J. Burke, C. S. P., New York; Rev. Thomas J. mark, Would Fly Under U. S. Flag. American registry for three vessels now at Copenhagen, Denmark, is sought by the American Transatlantic Company. The American consul genfeminism, birth control and secular evils throughout the world.

Definite action was not taken on the establishment of a daily newspaper.

Maumee, 2,509 gross tons, formerly the Danish Djursland and originally the Dutch Veerhaven; the Genesee, 2,899 gross tons, formerly the Danish Finland and originally the Greek Condylis, and the Winneconne, 1,860 gross tons, formerly the Danish Hogland and originally the Swedish Groveness.

every year in the collieries of the United Kingdom.

The Thrill That Comes Once in a Lifetime.

-By Webster.

